

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 02 1993Returned to applicant for correction JAN 22 1994

Corrected application filed \_\_\_\_\_

Map filed JAN 25 1994The applicant Michael A. & Claudia Casey2215 Christie Circle, of Fallon  
Street and No. or P.O. Box No. City or TownNevada 89406, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is .09 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Quasi-municipal & Domestic Use  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point The NW 1/4 SW 1/4 Sec 25,  
Describe as being within a 40-acre subdivision of public  
T19N, R28E, M.D.B. & M. from a point that bears N 39° 00' 34" W a  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 834.30 feet to the West 1/4 corner of said Sec 25.6. Place of use NW 1/4 SW 1/4 Sec 25, T19N, R28E, M.D.B. & M. - Consisting  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
of approx. 40 ac.7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day8. Description of proposed works..(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well pump, pressure tank and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
distribution system.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$150,000.00.....  
 10. Estimated time required to construct works.....4 years.....  
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water is to be used to serve approximately 250 multi-family  
 units. Maximum diversion rate is .25 cfs for fire flows only.

By.....s/ Barry A. Fitzpatrick  
 Barry A. Fitzpatrick  
 137 Keddle Street  
 Fallon, Nevada 89406  
 Compared.....jv/ gkl.....

Protested.....

### DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Applications 59588 and 59589 are hereby denied on the basis that granting the applications would interfere with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

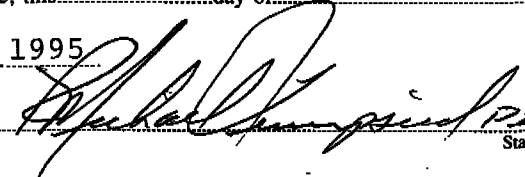
Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 29th day of December,

A.D. 1995

  
 State Engineer